

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 93-3737

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 93-3737 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT

CHANGES: a24971 Cert. (Issued: 01/24/2012)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Huntington Cleveland Irrigation Co. -- SHARES OF STOCK: 0.00

OWNERSHIP*****

NAME: Huntington Cleveland Irrigation Company
ADDR: P.O. Box 327
Huntington, UT 84528

NAME: Jeff Memmott (Shareholder)
ADDR: 1331 North 685 West
Orem, UT 84057

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 09/29/2000|PRIORITY: / /1875|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 07/02/1992|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [93-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.2992 acre-feet

SOURCE: Unnamed Spring

COUNTY: Emery COMMON DESCRIPTION: Off Trough Springs Road

POINT OF SPRING:
(1) S 1128 ft W 1833 ft from N4 cor, Sec 12, T 14S, R 6E, SLBM
Diverting Works:

Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 617521.

IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 3.0000 Stock Units PERIOD OF USE: 04/01 TO 10/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
PART-TIME DOMESTIC USE
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 12 T 14S R 6E SLBM * 0.2500| | | | * | | | | * | | | | * | | | | * 0.2500
GROUP ACREAGE TOTAL: 0.2500

*****E N D O F D A T A*****
